

**Saint George Antiochian Orthodox Christian Church**  
**1250 Oakdale Avenue, West Saint Paul, Minnesota 55118**

**Parish Website:** <http://www.saintgeorge-church.org>

Church Phone: 651-457-0854

The Most Reverend Metropolitan JOSEPH, *Archbishop of New York,*  
*Metropolitan of all North America*

Right Reverend Bishop ANTHONY, *Auxiliary*  
*Bishop of the Diocese of Toledo and the Midwest*

Right Reverend Archimandrite John Mangels, *Pastor*

Pastor's email: [ajammn@aol.com](mailto:ajammn@aol.com)

Very Reverend Archpriest Paul Hodge, *attached*

Reverend Deacon John Mikhail, MD

Very Reverend Archpriest Thomas Begley, *retired*

Rt. Reverend Archimandrite Duane Pederson, *retired*

Reverend Father Daniel Simon, *retired*

Reader Michael Begley, *Music Director*

Christina Worrall, *Church School Director*

Heath Nelson and Sophie Haddad, *SOYO Advisors*

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Sunday, May 22, 2022

**Fifth Sunday of Pascha, Sunday of the Samaritan Woman**  
**& After-Feast of Mid-Pentecost**

Tone 4

Eothinon 7

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*Commemoration; Martyr Basiliskos of Comana; Holy Fathers of the Second Ecumenical Council;*  
*John Vladimir, king of Serbia*

**THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM**

**RESURRECTIONAL APOLYTIKION IN TONE FOUR**

Having learned the joyful message of the Resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying, Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

**APOLYTIKION FOR MID-PENTECOST IN TONE 8**

In the midst of this Feast, O Savior, give Thou my thirsty soul to drink of the waters of true worship; for Thou didst call out to all, saying: Whosoever is thirsty, let him come to Me and drink. Wherefore, O Christ our God, Fountain of life, glory to Thee.

*Sing the Apolytikion of the patron saint*

**KONTAKION OF PASCHA IN TONE EIGHT**

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.

**EPISTLE:**

O Lord, how magnificent are Your works.

You have made all things in wisdom. Bless the Lord, O my soul.

**The Reading from the Acts of the Apostles. (11:19-30)**

In those days, those apostles who were scattered because of the persecution that arose over Stephen, traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So, Barnabas went to Tarsus to look for Saul; and when he found him, he brought him to Antioch. For a whole year they met with the church, and the disciples were for the first time called Christians.

Now in these days, prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine all over the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

**GOSPEL:**

**The Reading from the Holy Gospel according to St. John. (4:5-42)**

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with his journey, sat down beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." For His Disciples had gone away into the city to buy food. The Samaritan woman said to Him, "How is it that Thou, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and Who it is that is saying to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, Thou hast nothing to draw with, and the well is deep; where do you get that living water? Art Thou greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst forever; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, "Go, call your husband, and come here." The woman answered Him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to Him, "Sir, I perceive that Thou art a prophet. Our fathers worshiped on this mountain; and Thou sayest that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship Him. God is spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that Messiah is coming [He Who is called Christ]; when He comes, He will tell us all things." Jesus said to her, "I Who speak to you am He."

Just then His Disciples came. They marveled that He was talking with a woman, but none said, "What dost Thou wish?" or, "Why art Thou talking with her?" So the woman left her water jar, and went away into the city, and said to the people, "Come, see a man Who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to Him.

Meanwhile the Disciples besought Him, saying, "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." So the Disciples said to one another, "Has anyone brought Him food?" Jesus said to them, "My food is to do the will of Him Who sent Me, and to accomplish His work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."

Many Samaritans from that city believed in Him because of the woman's testimony, "He said to me all that I ever did." So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His words. They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

### HOLY BREAD

**Holy bread is offered** for the health and welfare of Richard and Carole, Ian, Tayler, Charlie Jo and Wells Richard III and all parishioners of St. George Church.

**In loving memory of** Dale and Delores Senn, Herbert and Dolores Zimmer, Charles and Gloria Constable and all departed parishioners of St George Church.

**W**ELCOME to all our guests and visitors. We are delighted to have you visiting and worshipping with us this morning and hope that you return soon. We invite you to participate in the Divine Liturgy, but, sadly, due to the divisions in Christianity, **only baptized/chrisdated members of the Orthodox Church who have made their Confession before an Orthodox priest and prepared themselves by fasting may receive Holy Communion.** Please come forward after Liturgy to venerate the Cross and partake of the *Antidoron*-Holy Bread. Please **turn off your cell phones and all electronic devices.**

## ANNOUNCEMENTS

### PRAY FOR THE SICK

Please pray for Don Klingelhoets, Vicie Duerr, Ashley Lehner, CDR. James G. Awada, USN Ret., Yasmine Kakish, Kh Eileen Simon, John N & John J Etoll, Mike & Jim Etoll, Camille Goll, Irulan Cronk, Eleanor & Peter Hafiz, George Saba, Norman Holmes, Jeff Toby, Don Scott, Gigi Daugherty, Joe Hodge, Denise Zakula; Helen Kennon, Abigail Lotfallah, Genevieve, Mikhail, Nikolai Lehnen, Kh. Vergin & Tony Khoury, Mary & Alan Poulsen, Natalie Mozey, Eva & Mike Etoll, Barb & Dawn Tilbury, Steve Salla, Tracy Langevin, Richard Lang.

If you are ill or having surgery and wish to be remembered in the Liturgy and daily prayers of the priest, please contact Fr. Mangels.

If you would like to have someone placed on the Prayer List, please contact Brigitte at ([bgkstgeorge@gmail.com](mailto:bgkstgeorge@gmail.com)) to add a name.

### BULLETIN & NEWSLETTER ANNOUNCEMENT PROCEDURE

ANY announcement in the weekly bulletin and Newsletter is subject to approval by Fr. Mangels/and the Council. **It is important to notify Brigitte by e-mail ([bgkstgeorge@gmail.com](mailto:bgkstgeorge@gmail.com)) or phone with all your bulletin information by NOON Wednesday** of the week before and if you offer the Holy Bread in order to print the bulletin in a timely manner. **September Newsletter deadline is August 18<sup>th</sup>.** For Holy Bread scheduling contact Joan Alevizos 651-453-1894. If you would like to host **Coffee Hour**, please let Sanaa Jubran know at ([sanajubran@gmail.com](mailto:sanajubran@gmail.com) or 651-245-7173). *This is a "coffee hour" not a 4-course luncheon or buffet. The food is donated, please be thankful for whatever is served!*

It is completely proper to offer more than one memorial or to share the Holy Bread on the same Sunday.

HOLY BREAD LIST		COFFEE HOUR
May 29, Sarah Larson		Sarah
June 1,	Ascension	
June 5, Ladies	Graduates	
June 12,	Pentecost Sunday	Ordination Reception*
June 19, Ladies	Father's Day	Ladies
June 26,		

### THIS WEEK AT ST. GEORGE

Saturday, May 28, Vespers at 5:00 pm <https://youtu.be/oTbgRsuMkLw>

Sunday, May 29, Matins & Divine Liturgy at 9:00 am <https://youtu.be/4NNJ6xbOyJE>

### \*ORDINATION AT ST. GEORGE

Bishop Anthony will be with us on Pentecost Sunday (June 12) and will be ordaining Deacon Damian Oweis from Bismark North Dakota to the Holy Priesthood. His Grace has asked us to host this event and welcome the new priest and the people of his Mission of St. Basil to St. George. More information will follow.

### LIVE-STREAM SERVICE BROADCAST

We are very grateful to Nicholas Windsor for taking care of the Live-stream Broadcast of our Services. It is a great blessing for all our shut-ins and others who cannot be with us for the Divine Services. However, **Nicholas needs help!** Is there anyone who would be willing to help him and give him a break when he cannot be with us? We will make sure you are trained and ready to go. Please let Nicholas or Father John know if this is something you would be interested in doing. Many thanks!

### AOWNA/LADIES ACTIVITIES

- There will be a **pizza (buffet) party** for all the ladies of St. George Church. Mark your calendar for Tuesday, May 24, 5:00 at **ANGELO'S PIZZA**, 1203 South St Paul. The cost is \$15 which includes everything. Come meet and enjoy the time with the ladies of our church. Sign-up sheet on bulletin board so Pat will know how many are coming.
- **Graduation Season!** If you know of a graduate, please give the name to Rahwa at 651-315-9455. We will honor the Graduates June 5.
- **Ladies POT LUCK** on June 7 at 6:30. Come and enjoy this time with the ladies of our church. A short business meeting will follow.
- **LADIES SPRING LUNCHEON**  
**June 11, Carmines in Bloomington, MN** 1:00 - \$16 and you will have 4 choices. Sign up to make your reservation.

### UMN OCF

Calling all High School Juniors and Seniors! Orthodox Christian Fellowship is a national organization for college students to explore their faith. We are inviting you to join us for the college experience. Please check out our website under events at [www.ocfumn.com](http://www.ocfumn.com)!

### PRAYER INVITATION

"Christ is risen! We hope you have been able to use the Encounter app to deepen your prayer habits this Lenten season. It's never too late to start! If you haven't had a chance to download the app, simply search for "The Encounter" in the Google or App Store. If you have any questions, please contact Charles Carter at 404-594-9246 or [heychuckcarter@gmail.com](mailto:heychuckcarter@gmail.com)"

## CONTRIBUTING STOCK OR MUTUAL FUNDS

St. George now has a brokerage account and can accept transfers of stocks and mutual funds. Parishioners have expressed interest in making offerings or contributions in this way for the potential tax savings (please consult your tax advisor). We have already received donations through the brokerage account and it has been a smooth process. If you are interested in donating in this way, please contact the parish council chairman or treasurer.

**THE CHURCH FATHERS SPEAK**—Do you think that compassion is not an obligation upon you, but a matter of choice? Not rule but recommendation? This is what I myself would like to think but I stand in terror of His left hand; and the goats and the rebukes leveled against them by the One Who has summoned them. They are condemned—not because they stole, or committed sacrilege or fornicated or violated any other taboo; but because they did not serve Christ by helping the poor. *St. Gregory the Theologian*

## AN EASY WAY TO MAKE YOUR TITHES AND OFFERINGS

Venmo your contribution to [@stgeorgeaoc](#) or see Financial Secretary Jamie Zaine to set up automatic withdrawals from your bank account.

## PRISON MINISTRY

Orthodox Christian Prison Ministry is looking to hire a part time Mail Production Assistant. The salary being offered is \$15-\$17 based on any previous experience and 8-10 hours per week. Must be flexible in how hours are scheduled. Duties would include assembling large mailers, operating a postage meter and paper folder, assembling packages of books and materials for mailing to people in prison, dropping off mail at the Signal Hills post office, and filing. The person hired would be working for Zossima Daugherty, Director of Prison Correspondence and doing their work out of an office to be located in the FOCUS building in St. Paul. If you are interested in this position, contact Zossima Daugherty at [zdaugherty@theoepm.org](mailto:zdaugherty@theoepm.org)

### THANK YOU!

I want to take this opportunity to thank all of you for the many kind cards, generous gifts, and greetings for Holy Pascha. I so appreciate your thinking of me during this time. Know that you are always in my thoughts and prayers.

Christ is risen!

*Right Reverend John A. Mangels, pastor*

## FOCUS NEEDS

Thank you for your continued support of our mission. “He who is kind to the poor lends to the Lord, and He will reward him for what he has done.” Proverbs 19:17 To stay involved, sign up to volunteer at <https://www.focusmn.org/get-involved> God bless all of you – Vera

We are in need of volunteers for all of these programs. Can you or do you know of anyone who would be willing to make a 6-8 week commitment to our programs for the summer?

- **Clothes Closet**

Personal shoppers needed on Mondays, Wednesdays and Thursdays. As a personal shopper, you will work one-on-one with our clients as they shop for clothing, personal hygiene items, and linens. Shifts are 2-4 hours long.

- **Lunch Bag Program**

Come help make sandwiches, stuff lunch bags and/or distribute outside FOCUS House from 10:30-12:30 on Mondays, Wednesdays or Thursdays. We are short staffed on Wednesdays.

- **Sunday Dinner**

Beginning in June, we plan to reinstate congregate dining. This means we will be in need of more volunteers to help with setting up and clean up and serving the meal. Stay tuned for further information.

- **Shopper**

Do you enjoy shopping? We need someone willing to be our shopper for food items needed weekly for the bag lunch program. This generally entails a trip to Aldi or Target or Restaurant Depot with a list of needed items (bread, lunchmeat, cheese, condiments, chips, napkins, to go trays, etc.). This could be a weekly commitment or every other week commitment and generally takes 1-2 hours.

- **Monthly Food Shelf**

Our food shelf is open on the 3rd Saturday of each month. Volunteers are needed from 9:30-11:45am. You will be helping to set up and take down as well as working one-on-one with the clients as they choose their groceries.

## THE FEAST OF THE ASCENSION OF OUR LORD

Mark your calendars for the Liturgical Celebration of the Feast of the Ascension of Our Lord. We will celebrate the Feast with Evening Divine Liturgy on Wednesday, June 2 at 6:30pm. Our normal observance of Wednesday and Friday fasting begins on Friday, June 3. This is one of the Great Feasts of the Church year and we should all be present to mark this Feast.

## DIOCESE OF TOLEDO PARISH LIFE CONFERENCE 2022

REMINDER: The PLC for our Diocese will be held in Grand Rapids Michigan from June 15-19 sponsored by St. George Church. From the Website you can register and find out more information. ([www.toledopl.org](http://www.toledopl.org)). The Convention Hotel is the Embassy Suites with rooms from \$99.00-129.00 per night including complimentary daily Breakfast & Evening Reception. <https://group.embassysuites.com/jhuvwp>

The convention this year celebrates the 10<sup>th</sup> Anniversary of the Consecration of Bishop Anthony. *Join us for fellowship, friendship and worship*

## MARK YOUR CALENDAR **SEPTEMBER 23-25** FOR THIS YEAR'S MEN'S RETREAT!

We are excited to once again plan for our 2022 St. George Men's retreat.

All men over 18 are welcome to attend. This is a wonderful time of fellowship, enjoying nature, and growing in our Orthodox Christian faith.

It will be first come, first serve. Your check made out to St. George Church (memo-Men's retreat) will confirm your spot at the retreat. The cost will be \$30. Please give all checks and reservations to George Khoury.

The retreat will be held at the Karos cabin in Merrifield MN.

May the Lord and the Mother of God watch over all of us.

**PATRISTIC WISDOM**—Everyone is made in God's image; but to be in His likeness is granted only to those who through great love have brought their own freedom into subjection to God. For only when we do not belong to ourselves do we become like Him who through love has reconciled us to Himself. No one achieves this unless he persuades his soul not to be distracted by the false glitter of this life. —*St. Diadochos of Photiki*

## The Fifth Sunday of Pascha

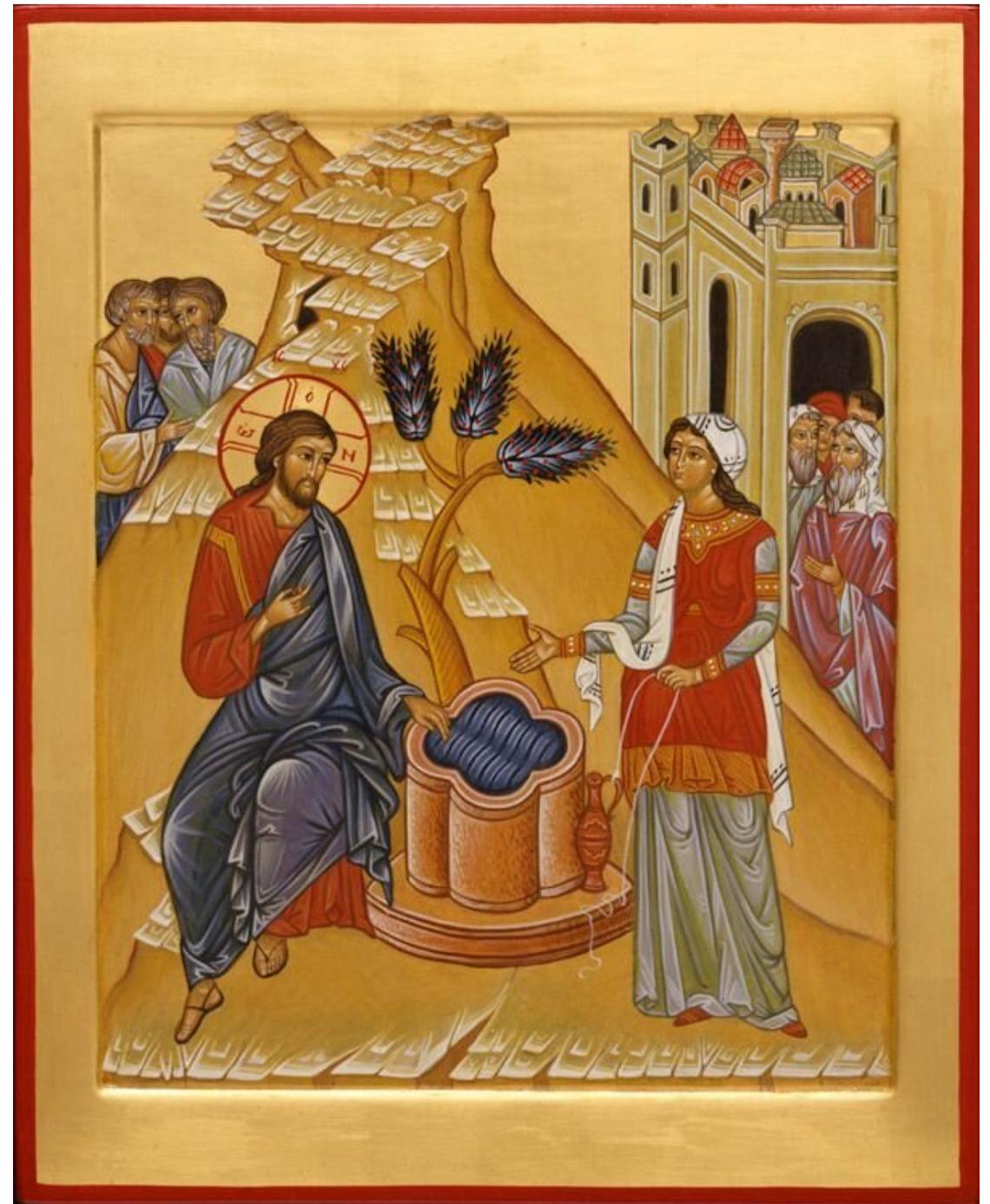
**T**HE FIFTH SUNDAY of Holy Pascha is observed by the Orthodox Church as the Sunday of the Samaritan Woman. The day commemorates the encounter of Christ with the Samaritan woman at Jacob's well. The biblical story of this event and the dialog between Christ and the woman is found in the Gospel of Saint John 4:5-42.

One of the most ancient cities of the Promised Land was Shechem, also called Sikima, located at the foot of Mount Gerazim. There the Israelites had heard the blessings in the days of Moses and Jesus of Navi. Near to this town, Jacob, who had come from Mesopotamia in the nineteenth century before Christ, bought a piece of land where there was a well. This well, preserved even until the time of Christ, was known as Jacob's Well. Later, before he died in Egypt, he left that piece of land as a special inheritance to his son Joseph (Gen. 49:22). This town, before it was taken into possession by Samaria, was also the leading city of the kingdom of the ten tribes. In the time of the Romans it was called Neapolis, and at present Nablus. It was the first city in Canaan visited by the Patriarch Abraham. Here also, Jesus of Navi (Joshua) addressed the tribes of Israel for the last time. Almost three hundred years later, all Israel assembled there to make Roboam (Rehoboam) king.

When our Lord Jesus Christ, then, came at midday to this city, which is also called Sychar (John 4:5), He was wearied from the journey and the heat. He sat down at this well. After a little while the Samaritan woman mentioned in today's Gospel passage came to draw water. As she conversed at some length with the Lord and heard from Him secret things concerning herself, she believed in Him; through her many other Samaritans also believed.

Concerning the Samaritans we know the following: In the year 721 before Christ, Salmanasar (Shalmaneser), King of the Assyrians, took the ten tribes of the kingdom of Israel into captivity, and relocated all these people to Babylon and the land of the Medes. From there he gathered various nations and sent them to Samaria. These nations had been idolaters from before. Although they were later instructed in the Jewish faith and believed in the one God, they worshipped the idols also. Furthermore, they accepted only the Pentateuch of Moses, and rejected the other books of Holy Scripture. Nonetheless, they thought themselves to be descendants of Abraham and Jacob. Therefore, the pious Jews named these Judaizing and idolatrous peoples Samaritans, since they lived in Samaria, the former leading city of the Israelites, as well as in the other towns thereabout. The Jews rejected them as heathen and foreigners, and had no communion with them at all, as the Samaritan woman observed, "the Jews have no dealings with the Samaritans" (John 4:9). Therefore, the name Samaritan is used derisively many times in the Gospel narrations.

After the Ascension of the Lord, and the descent of the Holy Spirit at Pentecost, the woman of Samaria was baptized by the holy Apostles and became a great preacher and Martyr of Christ; she was called Photine, and her feast is kept on February 26.



Sunday, May 22  
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