

Saint George Antiochian Orthodox Christian Church

1250 Oakdale Avenue

West Saint Paul, Minnesota 55118

Parish Website: <http://www.saintgeorge-church.org>

Very Reverend Archpriest Thomas Begley, *Pastor*

Right Reverend Archimandrite Duane Pederson, Attached

Reverend Priest John Chagnon, Attached

V. Rev. Archpriest Paul Hodge, Assisting Priest

Reverend Deacon John Mikhail, Assisting Deacon

Reader Leonard Soroka, Director of Music

Church Phone: 651-457-0854

Pastor's Phone: 651-882-7809

Cell: 612-723-0681

TWENTIETH SUNDAY AFTER PENTECOST

SEVENTH SUNDAY OF LUKE

TONE: 3

EOTHINON: 9

Commemorations: Paul the Confessor, archbishop of Constantinople Venerable Luke of Sicily; Paul of Corinth, the fool-for-Christ; Martyr Nicander; Venerable Barlaam of Khutyn; Herman, bishop of Kazan

LITURGY OF ST. JOHN CHRYSOSTOM

RESURRECTIONAL APOLYTIKION IN TONE THREE

Let the heavens rejoice and the earth be glad, for the Lord hath done a mighty act with His own arm. He hath trampled down death by death, and become the first-born from the dead. He hath delivered us from the depths of Hades, granting the world the Great Mercy.

APOLYTIKION OF ST. PAUL THE CONFESSOR IN TONE THREE

Thy confession of the one divine Faith * showed thee to the Church to be a new Paul * and a zealot among priests, O holy one. * The righteous blood both of Abel and Zachary * with thee doth cry out together unto the Lord. * Righteous Father, intercede with Christ God in our behalf * that His Great Mercy may be granted unto us.

We sing the Troparion of St. George, our patron saint.

KONTAKION FOR ORDINARY SUNDAYS IN TONE TWO

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

EPISTLE:

Sing praises to our God, sing praises.

Clap your hands, all you nations.

The Reading from the Letter of St. Paul to the Galatians (1:11-19)

Brethren, I would have you know that the Gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the Church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people; so extremely zealous was I for the traditions of my fathers. But when He Who had set me apart before I was born, and had called me through His grace, was pleased to reveal His Son to me, in order that I might preach Him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were Apostles before me, but I went away into Arabia; and again I returned to Damascus.

Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other Apostles except James the Lord's brother.

GOSPEL: The Reading from the Holy Gospel according to St. Luke (8:41-56)

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dying.

As Jesus went, the people pressed round Him. And a woman, who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by anyone, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter said, "Master, the multitudes surround Thee and press upon Thee! And you say, 'Who touched Me?'" But Jesus said, "Someone touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And Jesus said to her, "Daughter, your faith has made you well; go in peace."

While Jesus was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher anymore." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when Jesus came to the house, He permitted no one to enter with Him, except Peter and James and John, and the father and mother of the

child. And all were weeping and bewailing her; but Jesus said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand Jesus called, saying, "Child, arise." And her spirit returned, and she got up at once; and Jesus directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

HOLY BREAD

HOLY BREAD is given for the **health and welfare** of Tom, Sue, TJ, Francine Perry, George, Barb, Paul, Kim, Laura, and Kayla Abrass.

In Loving memory of Herb, Bernice, Frances, Elias, Anna, Great Grandpa George and Great Grandma Barbara Abrass, Mose, Thelgy, Nick, Billy, Edward, Joe Ziton, and Victoria, Louie, Kenny Ayoub, and Edna, Fred Salem, and Adeline, Howard, Charles Kittleson, and Amelia, Eddie Nusrala, and Josephine, John Shama, Mavis & John Aussey and all beloved departed family members.

MEMORIAL

We will hold a memorial service today for Victoria Day and Marie Etoll!

COFFEE HOUR

Coffee hour is hosted by the Perry family. Please join us for this period of fellowship.

WELCOME to all our guests and visitors. We are delighted to have you visiting and worshipping with us this morning and hope that you return soon. We invite you to participate in the Divine Liturgy, but, sadly, due to the divisions in Christianity, **only baptized/chrisdated members of the Orthodox Church who have made their Confession before an Orthodox priest and prepared themselves by fasting may receive Holy Communion.** Please come forward after Liturgy to venerate the Cross and partake of the *Antidoron*-Holy Bread. Please join us in the Parish Hall for Coffee Hour after the Liturgy.

Also, please **turn off your cell phones and all electronic devices.**

PRAY FOR THE SICK

Please pray for Wally & Maria Golden, Allen & Nick Golden, Jackson and Hunter Golden, John Etoll, Yasmin Kakish, Carol Haddad, Betty Ablan, Ted & Camille Goll, Kh. Vergin Khoury, Erma Ziton, Margaret Boalbey, Norm & Gracie Holmes, Phyllis Hodge, Sarah Vanlerberghe, Mat. Vera Proctor, Kh. Amy Hodge, Fr. John & Mat. Kathy, Lamese McDowell, Ellie Brynjulfson, Edgard Siouffy, Magdalen Ng, Berhane Haliemichael, Rosa Neimy, Andree White, George & Ellie Saba, Mitch, Fr. Dan & Eileen Simon, Gideon, Delores Trisko, Carol Mihalchick, Joseph Kammeyer, Mike Etoll, and Jerry Joseph.

If you are ill and wish to be remembered in the Liturgy and daily prayers of the priest, please contact Fr. Tom.

THIS WEEK

CHOIR REHEARSAL

We will have rehearsal on Wednesday, November 9 at 7:00 pm. All members are asked to attend. Also, invite a non-member if possible. We encourage more members to join the choir. In Christ's harmony, Lenny

SOYO

Our teens will have a retreat at the Karos Cottage, November 11-13. Please call Francine Perry or Anna Karos for more information. We will need to have teens help pick-up supplies.

ST MARON CHURCH

St. Maron Church is having its Annual Bake Sale of Lebanese Pastries, Bread and more. Location: St. Maron Church, 602 University Ave. NE, Minneapolis, MN 55413. Saturday, November 12, 11:00A.M.-6:00P.M. and Sunday, November 13, from 9:00A.M.-1:00 P.M. Call 612-379-2758 for Pre-Orders.

VESPERS

We will serve Vespers Saturday, November 12 at 5:00 pm.

ATTENTION ALL FAMILIES

It is St. George's turn to serve the Focus dinner on Sunday Nov 13th. This time around it is the Church School who is taking care of the meal but we welcome anyone who wants to help to please let Sue Perry, Pat Percy, or Lisa Mikhail know. We ask that volunteers come by 4:45 to get assignments and stay until serving is done at 7:00 if possible.

We are also asking any Church School families that would be willing to donate cookies or brownies for dessert. Please also let one of the above listed people know if you will be donating and how much.

Thank you, Lisa Mikhail

ANNOUNCEMENTS

NATIVITY FAST MARRIAGE RETREAT— MADISON, WI

Marriage Retreat coming up in less than three weeks, November 18-20. Email goodnews@saintignatiuschurch.org to register. Attached is the schedule that was sent out earlier. Child care will be available. Please let Vicki Kittel (victoriakittel@gmail.com) know if you would be able to help with child care, even for just one session. (Please see the flyer on the bulletin board).

Informational Meeting for Holy Land/ Russia Pilgrimage Fall 2017

We are holding a meeting **Saturday November 19th, 10:00** at St. George to deliver preliminary information about the pilgrimage to the Holy Land and Russia taking place in the fall of 2017.

This event will be hosted by Icon Art Studios under the leadership of Tom Rudquist and Deb Korluka. We are excited about the creation of this pilgrimage opportunity which we assure will be a very warm and fulfilling experience for all participants.

THANKSGIVING & WORLD FOOD DAY DRIVE—All parishioners

The World Food Day canned Food drive is here! Please bring non-perishable food items to give to those in need. We would like to have the items put on the table in the hall-way marked “food shelf.” Katrina Begley and Sue Perry’s Sunday school class will help organize the Food Drive this year. Collection will be from October-December and reported to the Archdiocese.

ST. GEORGE PARISH DIRECTORY

We are currently trying to update our church directory. A copy is on the table by the bulletin board. Please check to see that your information is correct or make the appropriate changes and initial. Fr. Tom

ORTHODOX CHURCH ART

We have begun some decorative artwork in the church. We will need donations for this project. Any donations should be designated as “church art.” Thank you for your consideration towards the beauty of the Lord’s house.

FOCUS

It's More Than A Free Dinner Once a Week, it's also a Food Shelf, Clothes Closet, building a Mobile Clinic! The Orthodox Community is working miracles! Please help out by bringing Shampoo, Toothpaste/Toothbrushes, Aluminum Foil, Baggies - various sizes, Paper Towels, Coffee, Tuna, Spaghetti, Sauce, Cereal, Clothing, Men’s Shoes or giving of your time or money. For more info, go to <http://areyouinfocus.weebly.com/> or contact our FOCUS liaisons Pat Percy, Sue Perry or Lisa Mikhail.

NEIGHBORS, INC FOOD SHELVES

With the help of its volunteers, Neighbor’s Inc. will strive to reduce poverty, promote self-sufficiency, and build community. Please help us by donating food or funds to support Neighbor’s Food Shelf. See the poster of needed items on the bulletin board. Please give cash donations to George Droubie or Michelle Apman. Thank you for your kindness.

UPCOMING EVENTS

HOLY BREAD LIST

November 13, Senay & Wudase
November 20, Brikti Haile
November 27, (open)

COFFEE HOUR LIST

Senay & Wudase
Brikti Haile

To schedule Holy Bread and/or memorial, please contact Joannie Alevizos. It is completely proper to have more than one memorial or Holy Bread on a Sunday. *When signing up for Holy Bread, please indicate “yes” or “no” if you will also be providing coffee hour.* If you would like to host a coffee hour please contact Sanaa Jubran. It is important to *e-mail or call **both** Fr. Tom and Brigitte with your information in order to print the bulletin in a timely manner.*

ARCHDIOCESE DUES

We want to inform you that our church is assessed for each member in our church. We have to pay this assessment each year whether you contribute to it or not. If you have not submitted your envelope towards the archdiocese dues please do so soon.

KITCHEN USE

The Parish Council has determined that anyone wishing to use the kitchen at any time **must** contact George Khoury to reserve their date and time on the kitchen calendar.

Please remember, if you host a coffee hour you need to clean up the kitchen, take home the used linens, wash and return them, wipe the tables, take out the trash bags and put them into the dumpster. This is everyone's responsibility. Please help to preserve our beautiful hall.

NOTICE: If you have borrowed or rented something from the church, please return the items promptly and properly cleaned. Others may have need of them as well! Thank you!

The Ministry of Iconography

The schedule of 2017 classes are as follows: please register by sending a deposit of \$75.00 to Icon Art Studios, 13921 127th Street North, Stillwater, MN, 55082. All inquiries can be sent via e-mail at akorluka@aol.com or my cell at 612-889-5868.

Session 1- at St. Mary’s Greek Orthodox Church on Lake Calhoun, 3450 Irving Ave. South, Mpls., Thursdays from 5:30 to 9:30 on January 12, 19, 26 and February 2. Tuition cost is \$135.00 plus materials.

Session 1 will concentrate on the prototype of “The Holy Face”. All sessions concentrate on technique, along with a spiritual and theological study on the prototype.

Session 2- at St. Mary’s Greek Orthodox Church, Thursdays from 6:00 to 9:00 on February 9, 23, and March 2, 16, 23, 30. Tuition cost is \$165.00 plus materials.

Session 2 will study an icon of The Crucifixion/The Cross. The student can choose an icon from various selections offered.

Session 3- at The Basilica of Saint Mary, Hennepin at Sixteenth Street, Mpls. from 9:00 am to 1:00 pm on Saturdays during Great Lent; March 18 and 25, April 1, 8. Tuition including materials \$295.00.

Session 3 will contemplate the sacrament of Repentance and will study and write an icon of The Theotokos.

FOCUS/NEIGHBORS DONATION CABINET

We have replaced the FOCUS/NEIGHBORS tables with a beautiful cabinet. Please place your items for these organizations in the cabinet, labeled with the name of the organization you would like it donated to. **The cupboard seems bare these days!**

BULLETIN ANNOUNCEMENTS

If you would like to have an announcement published in the weekly bulletin, please note you must submit the information by **Wednesday NOON** before the Sunday you desire to have it in the bulletin. Please make sure the spelling of the names is correct.

THE NATIVITY FAST

begins on Tuesday, November 15th and continues through Saturday, December 24th. This Fast is divided into two periods: The first is November 15th through December 19th when the traditional fasting discipline (no meat, poultry, dairy, fish, wine, and olive oil) is observed on Mondays, Wednesdays and Fridays, with katalysis for wine and olive oil (some also permit fish) on Tuesdays and Thursdays, and for fish, wine, and olive oil on Saturdays and Sundays. The second is the period of the Forefeast, December 20th through 24th, when the traditional fasting discipline is observed Monday through Friday, with katalysis for wine and olive oil on Saturday and Sunday.